

INVOICE

Please fill out and mail back this invoice for membership in NACP to:

James Davenport, Staff Liaison
National Association of County Planners
National Association of Counties
440 First Street, N.W.
Washington, DC 20001
Telephone: 202/661-8807
Fax: 202/737-0480

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Please enclose **\$35.00** for NACP membership. Please complete form below.

Method of Payment: Check _____ Purchase Order _____ Date _____

Name _____

Title _____

County and/or Agency _____

Address _____

City/State/Zip _____

Telephone _____

Fax _____

Email _____

Please mark your special interest areas:

- Program Committee Member
- Nominations Committee
- Mentor or Support Teams
- Publications
- Seminars or Workshops

Please mark you areas of expertise:

- | | | |
|---|---|--|
| <input type="checkbox"/> Brownfields | <input type="checkbox"/> Flood Plain Management | <input type="checkbox"/> Natural Resources |
| <input type="checkbox"/> Citizen Engagement | <input type="checkbox"/> GIS | <input type="checkbox"/> Smart Growth Man. |
| <input type="checkbox"/> Coastal | <input type="checkbox"/> Growth Management | <input type="checkbox"/> Solid Waste |
| <input type="checkbox"/> Comprehensive | <input type="checkbox"/> Historic Preservation | <input type="checkbox"/> Transportation |
| <input type="checkbox"/> Coordination/Intergov. | <input type="checkbox"/> Housing | <input type="checkbox"/> Zoning Admin. |
| <input type="checkbox"/> Drinking Water | <input type="checkbox"/> Land Use | |
| <input type="checkbox"/> Economic/Tourism | <input type="checkbox"/> Management | |